



Michigan Chapter  
Society of Governmental Meeting Professionals  
Scholarship Application for October 2014: 4236th Annual Educational Conference  
Coppertown, Ohio

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Amount Requested: \_\_\_\_\_

(Fill in below only those items for which you are seeking funds)

Hotel: \$75 per night - plus 6% sales tax and 5% local assessment tax (\$83.25 per night)  
\_\_\_\_\_ 1 night \_\_\_\_\_ 2 nights

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1. Chapter Membership – check years of membership  
\_\_\_\_\_ 0-1 years (5pts) \_\_\_\_\_ 2-3 Years (10pts) \_\_\_\_\_ 4+ Years \_\_\_\_\_ (15pts)
  2. Board Membership – list position(s) (up to 25pts)
  3. CMP/CHSP Certification \_\_\_\_\_ Year Certified (15pts)
  4. Monthly Meeting Attendance – Total number of meetings attended \_\_\_\_\_  
80% is required (9 meetings). (1 pt per meeting) Extra points for 100% attendance
  5. Staffing Monthly Registration Table (5pts per month) – # of month's  
staffed \_\_\_\_\_
  6. Chapter Committee Involvement – check all of which you are contributing and active  
member (10 pts each)  
\_\_\_\_\_ Annual MI Conference                      \_\_\_\_\_ Special Events  
\_\_\_\_\_ Newsletter                                      \_\_\_\_\_ Program  
\_\_\_\_\_ Membership                                      \_\_\_\_\_ Community Service  
\_\_\_\_\_ Honors/Awards                                      \_\_\_\_\_ Advertising
  7. National Committee Involvement – List Committees (10pts each)  
\_\_\_\_\_
  8. New Member recruiting – List new member's name(s). Your name must appear as  
Sponsor on the Membership Application. (10pts per member)  
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9. Chapter Newsletter Contribution – Written Articles – Attach Articles (10pts per article)

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10. Annual Michigan Conference Participation - List involvement (i.e. Presenting, planning) (5pts per event)

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11. Silent Auction or Monthly Raffle Contribution. List item(s) contributed. (5pts per item)

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12. Other – Describe any other contributions to SGMP.

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13. Write a paragraph on the benefits you have experienced by joining SGMP.

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Send completed applications to Diane Dick  
Committee no later than **March 11, 2014.**

Diane Dick, CMP, CMS  
MASA/MIEM  
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Lansing, MI 48917  
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Phone: 517-327-9261